

# **CITY COUNCIL AGENDA COVER SHEET**

1/20/09  
City Council Chamber  
194 North Main Street

## **Agenda Topics**

### **1. Consent Agenda:**

- A. Approval of Minutes – January 6, 2009 Regular City Council Meeting Minutes
- B. Approve Budget Ordinance Amendments
- C. Approve Budget Ordinance Amendments – Hospital Pump Station Project
- D. Approve Annexation Reports and Plan of Services
- E. Receive Certificate of Sufficiency – Sugar Hill Road/Gillani Satellite Annexation Request
- F. Receive Certificate of Sufficiency – US 221 South/Dollar Satellite Annexation Request
- G. Receive Certificate of Sufficiency – Marion Street/White Property Annexation Request
- H. Approve Resolution Fixing the Date of Public Hearing on the Question of Annexation – Sugar Hill Road/Gillani Satellite Annexation Request
- I. Approve Resolution Fixing the Date of Public Hearing on the Question of Annexation – US 221 South/Dollar Satellite Annexation Request
- J. Approve Resolution Fixing the Date of Public Hearing on the Question of Annexation – Marion Street/White Property Annexation Request
- K. Approve Annual Certification of Firemen
- L. Approve Resolution Authorizing Posting of Notices on Parcels Where Owners Cannot be Identified by Tax Records

### **2. Introduction of New Employee**

### **3. Public Hearing – Zoning Map Amendment – Crawford Terrace**

### **4. Public Hearing – Zoning Map Amendment – Assign Zoning to Marion Travel Plaza Annexation Area – Sugar Hill Road**

### **5. Public Hearing – Zoning Map Amendment – Assign Zoning to McDowell Technical Community College Annexation Area**

### **6. Public Hearing – Zoning Map Amendment – Assign Zoning to Garden Creek**

**Road/Hall Property Annexation Area**

- 7. Public Comment Period**
- 8. Adoption of Resolution Authorizing Safe Routes to School Infrastructure Grant Application**
- 9. Presentation of Mayor's Committee Appointments**
- 10. Consider Award of Contract for Purchase of Grant Funded Recycling Truck**
- 11. Consider Award of Contract for Purchase of Wastewater Treatment Plant Truck**
- 12. City Manager's Report**
- 13. Add Ons:**
  - 1.**
  - 2.**
  - 3.**