

**CITY COUNCIL  
AGENDA COVER  
SHEET**

9/1/09  
City Council Chamber  
194 North Main Street

\*\*\*\*NOTE\*\*\*\* Councilman Edwards will present the next Citizen of the Month at the October 6, 2009 Council Meeting.

**Agenda Topics**

**1. Consent Agenda:**

- A. Approval of Minutes – August 18, 2009 Regular City Council Meeting Minutes and August 25, 2009 City Council Planning Session Minutes
- B. Approve Resolution Authorizing Acceptance of N.C. Rural Center Economic Infrastructure Program Grant – Sugar Hill Road Water and Sewer Extension
- C. Adopt Resolution Affirming the City of Marion’s Support of and Partnership with the 2010 Census
- D. Approve Extension of Contract with Glenwood Fire Department

**2. Public Appearance – Bill Greenlee – Carson House**

**3. Public Appearance – Mike Ornberg – Discuss Mobile Food Vendor Ordinance**

**4. Consider Approval of Mobile Food Vendor Application**

**5. Public Comment Period**

**6. Award Contract – Hospital Wastewater Pump Station Replacement**

**7. Consider Approval of Closure of Main Street for Car Show – Marion Firefighter’s Association**

**8. Street Committee Recommendations**

**9. City Manager’s Report**

**10. Add Ons:**

- 1.
- 2.
- 3.